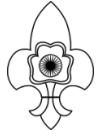


Registration Form for Rajya Puraskar Ranger Award 2024-25

Group Charter No.: BSGHP- - /20

District Sr. No.:



THE BHARAT SCOUTS AND GUIDES HIMACHAL PRADESH STATE HEADQUARTERS



Note:

1. To be filled in by the Candidate in his own handwriting in CAPITAL LETTERS.
2. Overwriting/use of fluid will not be accepted.
3. Incomplete/Contradictory information is liable to be rejected.

Photo in uniform
Attested by
Head of
Institution/
Group Leader

DISTRICT		UID	MANDATORY
Name of the Ranger			
Father's Name			
Mother's Name			
Date of Birth	D	D	M
	M	Y	Y
	Y	Y	Y

(Supported by Birth Certificate from Head of the Institution, if he has appeared in the Board Examination attested copy of Board Certificate should be attached)

Home/Present Address:	Village/Town	P.O.
	Tehsil	District
	State	Pin Code
Name and Address of the Unit	
	P.O.	Teh. District
Charter No.		Date of Issue
		Date of Validity

Signature of Ranger Leader Signature of Ranger

Name of the Ranger Leader:

Scouting Qualification of RL (Attach Photocopy of certificate):

Date of:

1. Joining of Crew
2. Completion of Pravesh
3. Investiture
4. Completion of Nipun

Nipun Testing Camp held at.....from.....to.....

Certificate No.Date of Issue.....

The form is recommended for the Rajya Puraskar Testing Camp for Rangers.

Signature of Group Leader/ Principal

Signature of Distt. Secretary

Signature of DOC(G)

For State Headquarters Use

Date of Receipt of Application at SHQ Remarks

Checked by (Name & Designation) Signature

Signature of SOC(G)/ASOC(R)

INFORMATION SHEET FOR RANGER

<u>Details of Proficiency Badges Earned for Nipun</u>			
19 (Viii) of APRO III (Details of Proficiency Badge earned)			
Name of the Badge	Date of Passing	Name of Examiner	
<u>Details of Proficiency Badges Earned for Rajya Puraskar</u>			
20 (4) of APRO III (Details of the project to help Children/Aged/Differently able/Sickpersons in an old age home or at an orphanage or at an appropriate place close to locality)			
Venue	Date of Commencing	Date of Completion	Date of Submission of Report
OR			
20 (4) of APRO III (Details of project to enrich the life of villagers, staying in avillage at least for a week)			
Venue	Date of Commencing	Date of Completion	Date of Submission of Report
20 (5) of APRO III (Render service in an institution/structure/place/ building)			
Venue	Date of Commencing	Date of Completion	Date of Submission of Report
20 (8) of APRO III (Details of a minimum three nights adventure camp)			
Venue	Date		Date of Submission of Report
	From	To	
20 (11) of APRO III (Details of working Free Being Me Trainer)			
Venue	Date of Commencing	Date of Completion	Date of Submission of Report
OR			
20 (11) of APRO III (Details of CD Project undertaken)			
Name of the Project Undertaken	Date		Date of Submission of Report
	From	To	
20 (14.a) of APRO III (Details of Disaster Preparedness Badge earned)			
Date of Passing		Name of Examiner	
20 (14.b) of APRO III (Details of Proficiency Badge earned)			
Name of Badge	Date of Passing	Name of Examiner	
20 (15) of APRO III (Details of Ambulance man Badge earned)			
Date of Passing		Name of Examiner	

Date:

Signature of Ranger

Signature of Ranger Leader

Date:

Seal & Signature of Group Leader

Date:

Note:

1. All relevant records, Progress Card, Log Books and certificates are to be produced at the time of Testing Camp for the Rajya Puraskar Testing Camp for Rangers.
2. Incomplete / Contradictory information is liable to be rejected.
3. Photocopy of Date of Birth Certificate/Matriculation certificate, Nipun Certificate to be attached.